

## Table of Contents for PDF File

You will find useful resource files on the disk that will assist you understanding the ESGR mission as well as the Colorado ESGR Statement of Support Program. Factsheets and ESGR Instructions can be also found at [www.esgr.org](http://www.esgr.org).

An Asterisk \* next to the file name denotes password protection.

1. **Statement of Support Program, Guides and resource materials**
  - a. \* [Statement of Support SOP.pdf](#) COESGR document
  - b. [Statement of Support Printing Template.doc](#) (Microsoft Word Document) COESGR document
  - c. \* [COESGR 2010 SOS Action Plan.pdf](#). This is a brief summary of completing an SoS.
  - d. [Fact sheet 6 ESGR Statement of Support Program.pdf](#)
  - e. [Statement of Support Sample \(Pdf\)](#)
  - f. [Statement of Support Online Form](#) – good reference for obtaining data for online entry on ESGRNet. (Pdf)
  - g. [Statement of Support Certificate, graphic](#) – Statement of Support Sample.jpg
  - h. [Tear off Data Sheet from SoS certificate, graphic](#) – SoS Tear Off Data Sheet.jpg
2. **ESGR Factsheets – Good resources to provide to employers in a Statement of Support Package.**
  - a. [Fact sheet 1 ESGR.pdf](#) - Basic Information on ESGR
  - b. [Fact sheet 2 USERRA.pdf](#) – Information on USERRA Law
  - c. [Fact sheet 3 Tips for Employers.pdf](#)
  - d. [Fact sheet 4 Tips for Guard Reserve Members.pdf](#)
  - e. [Fact sheet 5 Become a Volunteer.pdf](#)
  - f. [Fact sheet 7 Top Ten Reasons to Hire Military Member.pdf](#)
3. **ESGR Resource Guide – Excellent guide to ESGR - ESGR Employer Resource Guide.pdf**
4. **New Member Orientation Guide**
  - a. \* [New Member Orientation Training - handout 2010.pdf](#)
5. **Headquarters ESGR Instruction**
  - a. \* [NCESGRI 1250 21 Statement of Support Program 100108.pdf](#)
  - b. \* [NCESGRI 1250 31 Outreach Program 100108\[1\].pdf](#)
  - c. \* [NCESGRI 1250 22 Bosslift 100108.pdf](#)
6. **Colorado ESGR Patriot Awards Program**
  - a. \* [Colorado ESGR Patriot Awards Program 11.16.2010.pdf](#)
  - b. \* [Colorado ESGR Award Information.pdf](#)
7. **Tracking Individual Volunteer Hours – Monthly report**
  - a. [ESGR Volunteer Report template 2010.xls](#)– Excel Spreadsheet
8. **USERRA Tutorial**
  - a. USERRA Guide - [USERRA GUIDE.pdf](#)
  - b. USERRA Tutorial - [USERRA\\_TUTORIAL.pdf](#) (From PowerPoint presentation)
9. **Media Publications**
  - a. [The Naval Reservist News, Jul 2010 issue](#) – TNRjul10ESGR.pdf
  - b. [2010 Top100 Military Friendly Employers.pdf](#)
  - c. [esgr-helping-employers-understand.pdf](#)
  - d. [ESGR – We All Serve](#) – 10 minute Public Service Announcement- 10 minute psa.htm (YouTube).